

Philosophy Personal Identity



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Outside of philosophy, 'personal identity' usually refers to certain properties to which a person feels a special sense of attachment or ownership. Someone's personal identity in this sense consists of those features she takes to "define her as a person" or "make her the person she is".

Personal Identity (Stanford Encyclopedia of Philosophy)

In philosophy, the matter of personal identity deals with such questions as, "What makes it true that a person at one time is the same thing as a person at another time?" or "What kinds of things are we persons?" Generally, personal identity is the unique numerical identity of a person in the course of time. That is, the necessary and sufficient conditions under which a person at one time and a person at another time can be said to be the same person, persisting through time. In contemporary met

Personal identity - Wikipedia

Personal identity theory is the philosophical confrontation with the most ultimate questions of our own existence: who are we, and is there a life after death? In distinguishing those changes in a person that constitute survival from those changes in a person that constitute death, a criterion of personal identity through time is given.

Personal Identity | Internet Encyclopedia of Philosophy

Bodily identity is the claim that personal identity is no different from identity of other objects, like a book. This view conforms to our ordinary usage of identity terms and makes sense, prima facie, but is has some glaring problems. Earlier, when referencing the book I asked a series of questions.

Personal Identity: Who are you? What am I? | A Philosopher ...

The identity is very important for the well being of a person in their everyday life, at work, and even with their relationships. When it comes to philosophy Personal Identity is a very broad and extensive topic, many philosopher have their own views on the issue.

Philosophy And Personal Identity Philosophy Essay

If we can't say what sameness of soul consists in, then the soul cannot be used to account for personal identity. Person P2 is identical with some prior person P1 if P2 remembers the experiences of P1. If the memory theory were true, then one could change bodies and still be the same person.

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